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श्री रुद्रम्

Sri Rudram

.....*Ego rigv+'
.....1ST ANUVAKA

ॐ नमो भगवते रुद्राय ॥

om namo bhagavate rudrāya ॥

Prostrations to Lord rudra(who is the Destroyer of sin and sorrow)

ॐ नमस्ते रुद्र मन्यव उतोत इषवे नमः । नमस्ते अस्तु धन्वने बाहुभ्यामुत ते नमः ।

om namaste rudra manyava utota isave namah | namaste astu dhanvane
bahubhyamuta te namah |

Oh! Rudra Deva! My salutations to your anger and also to your arrows. My salutations to your bow and to the pair of your hands.

या त इषुः शिवतमा शिवं बभूव ते धनुः । शिवा शरव्या या तव तया नो रुद्र मृडय ।

yā ta iṣuḥ śivatamā śivaṁ babhūva te dhanuḥ | śivā śaravyā yā tava tayā no
rudra mṛdaya |

Oh! Destroyer! By that arrow of yours, that bow of yours and that quiver of yours which have become the most peaceful, make us happy.

या ते रुद्र शिवा तनूरघोराऽपापकाशिनी । तया नस्तनुवा शन्तमया गिरिशंताभिचाकशीहि ।

yā te rudra śivā tanūrāghorā'pāpakāśinī | tayā nasthanuvā śantamayā
giriśantābhicākaśīhi |

Lord Rudra, by that supremely peaceful form of yours which destroys sin, and which is auspicious and blissful, give us the knowledge Supreme.O! Resident of Kailas and Giver of all good.

यामिषुं गिरिशंत हस्ते बिभर्ष्यस्तवे । शिवां गिरित्र तां कुरु मा हिगंसीः पुरुषं जगत् ।

yāmiṣuṁ giriśanta haste bibharṣyastave | śivāṁ giritra tāṁ kuru mā higṁsīḥ
puruṣaṁ jagat |

O! Resident of the Mountains and Giver of all good! O! Protector! Make the arrow you hold in your hand peaceful; do not destroy people or the material world.

शिवेन वचसा त्वा गिरिशाच्छावदामसि । यथा नः सर्वमिज्जगदयक्ष्मगं सुमना असत् ।

śivena vacasā tvā giriśācchāvadāmasi | yathā naḥ sarvamijjagadayakṣmagṁ
sumanā asat |

O! Resident of Mountains! In order that our world of relations and cattle may be prosperous, wholly free from disease and of good mind, we propitiate you with auspicious words.

अध्यवोचदधिवक्ता प्रथमो दैव्यो भिषक् । अहीगृश्च सर्वाङ्गम्भयन्त्सर्वाश्च यातुधान्यः ।

adhyāvocaḍadhivaktā prathamō daivyo bhiṣak | ahīgśca sarvāṅgambhayantsarvāśca yātudhānyaḥ |

Let Him intercede on my behalf and speak in my favor, even Rudra, that foremost one, held high in honor by the gods, the physician. Let him annihilate the enemies of mine like scorpions, snakes, and tigers, and the unseen enemies like the Rakshasas, spirits and demons.

असौ यस्ताम्रो अरुण उत बभ्रुः सुमङ्गलः । ये चेमाग्ं रुद्रा अभितो दिक्षु श्रिताः सहस्रशोऽवैषाग्ं हेड ईमहे ।

asau yastāmro aruṇa uta babhruḥ sumāṅgalaḥ | ye cemāgṁ rudrā abhito dikṣu śritāḥ sahasraśo'vaiṣāgṁ heḍa īmahe |

This Sun who is copper-red when he arises, then golden-yellow, this highly auspicious and beneficent one is truly Rudra. These other Rudras who are quartered round about in all directions of this earth, may I ward off their anger by my praise.

असौ योऽवसर्पति नीलग्रीवो विलोहितः । उतैनं गोपा अदृशन्नदृशन्नुदहार्यः ।

asau yo'vasarpati nīlagrīvo vilohitaḥ | utainaṁ gopā adṛśannadṛśannudahāryaḥ |

Let the blue-necked one render us happy, the one who rises in crimson splendour, whom the cowherds, the water-maidens and all the creatures in the world can see.

उतैनं विश्वा भूतानि स दृष्टो मृडयाति नः ।

utainaṁ viśvā bhūtāni sa dṛṣṭo mṛdayāti naḥ |

Let Him grant Happiness to us.

नमो अस्तु नीलग्रीवाय सहस्राक्षाय मीढुषे । अथो ये अस्य सत्त्वानोऽहं तेभ्योऽकरन्नमः ।

namō astu nīlagrīvāya sahasrākṣāya mīḍuṣe | atho ye asya sattvāno'haṁ tebhyo karannamaḥ |

Let my salutations be to the blue-throated one, who has a thousand eyes. I also bow to his followers.

प्रमुञ्च धन्वनस्त्वमुभयोरार्त्नि योज्याम् । याश्च ते हस्त इषवः परा ता भगवो वप ।

pramuñca dhanvanastvamubhayorārtni yorjyām | yāśca te hasta iṣavaḥ parā tā bhagavo vapa |

Bhagavan Rudra, loosen the string from both ends of your bow and put into your quiver the arrows in your hands.

(The Possession of the following six completely is called Bhaga-

power, valour, fame, wealth, knowledge, and renunciation. Rudra has go all of them and hence He is addressed as bhagawan).

अवतत्य धनुस्त्वग्ं सहस्राक्ष शतेषुधे । निशीर्य शल्यानां मुखा शिवो नः सुमना भव ।

avātatya dhanuṣtvagm̄ sahasrākṣa śateṣudhe । niśīrya śalyānām
mukhā śivo naḥ sumanā bhava ।

You having a thousand eyes, and bearing a hundred quivers, after loosening your bow, kindly blunt the edges of your shafts. Assume your peaceful and auspicious Siva form and become well-intentioned towards us.

विज्यं धनुः कपर्दिनो विशल्यो बाणवाग्ं उत । अनेशन्नस्येषव आभुरस्य निषंगथिः ।

vijyam̄ dhanuḥ kapardino viśalyo bāṇavāgm̄ uta । aneśannasyeṣava ābhurasya
niṣaṅgathiḥ ।

Let the bow of Kapardin, Rudra of the matted locks, be without its string. Let there be no arrows in His quiver. Let His arrows lose their capacity to strike and pierce. Let the sheath of his sword be not removed.

या ते हेतिर्मीढुष्टम हस्ते बभूव ते धनुः । तयाऽस्मान्, विश्वतस्त्वमयक्ष्मया परिब्भुज ।

yā te hetirmīḍhuṣṭama haste babhūva te dhanuḥ । tayā'smān,
viśvatastvamayakṣmayā paribbhujā ।

O! Supreme lord who showers mercy! Protect us from all wordly troubles with the weapons and bow in your hands, which are not for hurting us.

नमस्ते अस्त्वायुधायानातताय धृष्णवे । उभाभ्यामुत ते नमो बाहुभ्यां तव धन्वने ।

namaste astvāyudhāyānātātāya dhṛṣṇave । ubhābhyāmuta te namo bāhubhyām
tava dhanvane ।

Salutations to your sturdy and potent weapons, and also to both your hands and your bow.

परि ते धन्वनो हेतिरस्मान्वृणक्तु विश्वतः । अथो य इषुधिस्तवारे अस्मन्निधेहि तम् ॥

pari te dhanvano hetiraśmānvṛṇaktu viśvataḥ । atho ya iṣudhistavāre
asmannidhehi tam ॥

Let the arrow of Your bow spare us in all ways. And place your quiver of arrows far away from us.

नमस्ते अस्तु भगवन्विश्वेश्वराय महादेवाय त्र्यम्बकाय त्रिपुरान्तकाय त्रिकाग्निकालाय कालाग्निरुद्राय

नीलकण्ठाय मृत्युञ्जयाय सर्वेश्वराय सदाशिवाय श्रीमन्महादेवाय नमः ॥ १ ॥

namaste astu bhagavanviśveśvarāya mahādevāya tryambakāya tripurāntakāya
trikāgnikālāya kālāgnirudrāya

nīlakaṅṭhāya mr̥tyuñjayāya sarveśvarāya sadāśivāya śrīmanmahādevāya
namaḥ ॥1॥

Let my salutations be to that great God who is the Lord of the universe; the great God the three eyed one, the destroyer of Tripura, the extinguisher of the trika fire and the fire of death, the blue-necked one, the victor over death, the lord of all, the ever peaceful one, the glorious God of gods.

2nd Anuvaka

नमो हिरण्यबाहवे सेनान्ये दिशां च पतये नमो

namo hiranyabāhave senānye diśāṃ ca patāye namo

Salutations to Lord Rudra with the golden arms, commander of forces, to the Lord of all quarters, salutations.

नमो वृक्षेभ्यो हरिकेशेभ्यः पशूनां पतये नमो

namo vṛkṣebhyo harikeśebhyaḥ paśūnāṃ patāye namo

Salutations to the trees tufted with green leaves; salutations to the Lord of the cattle.

नमः सस्पिञ्जराय त्विषीमते पथीनां पतये नमो

namaḥ saspinjarāya tviṣimate pathīnāṃ patāye namo

Salutations to Him who is light yellow, red tinged and radiant; to the Lord of the pathways, salutations.

नमो बभ्लुशाय विव्याधिनेऽन्नानां पतये नमो

namo babhluśāya vivyādhine'nnānāṃ patāye namo

Salutations to Him who rides on the bull, to him who has the power to pierce all things, to the Lord of food, salutations.

नमो हरिकेशायोपवीतिने पुष्टानां पतये नमो

namo harikeśāyopavītine puṣṭānāṃ patāye namo

Salutations to Him who is always black-haired, who wears the yajnopavita (sacred thread); to him the Lord of the healthy and strong, salutations.

नमो भवस्य हेत्यै जगतां पतये नमो

namo bhavasya hetyai jagatāṃ patāye namo

Salutations to the Lord of universe, the shield against the phenomenal world.

नमो रुद्रायातताविने क्षेत्राणां पतये नमो

namo rudrāyātātāvine kṣetrāṇāṃ patāye namo

Salutations to Him who protects the world by the might of His drawn bow, to Rudra the destroyer of all miseries; to the Lord of the fields and sacred places, salutations.

नमः सूतायाहन्त्याय वनानां पतये नमो

namaḥ sūtāyāhantīyāya vanānāṃ patāye namo

Salutations to the charioteer, the indestructible one and the Lord of forests.

नमो रोहिताय स्थपतये वृक्षाणां पतये नमो

namo rohitāya sthapatāye vṛkṣāṇāṃ patāye namo

Salutations to the red One, to the Lord of trees, salutations.

नमो मन्त्रिणे वाणिजाय कक्षाणां पतये नमो

namo mantrīṇe vāṇijāya kākṣāṇām patāye namo
Salutations to the counselor of assemblies, the chief of traders, to the Lord of dense impenetrable clumps and clusters of thickets, salutations.

नमो भुवन्तये वारिवस्कृतायौषधीनां पतये नमो

namo bhuvan̄taye vārivaskṛtāyauṣadhīnām patāye namo
Salutations to the creator of earth and Lord of medicines who is ever present in His devotees.

नम उच्चैर्घोषायाक्रन्दयते पत्तीनां पतये नमो

nama uccairghoṣāyākṛandayate pattīnām patāye namo
Salutations to Him who is Lord of infantry, the thundering one, who makes the enemies shriek.

नमः कृत्स्नवीताय धावते सत्त्वनां पतये नमः ॥२॥

namaḥ kṛtsnavītāya dhāvate sattvanām patāye namaḥ ॥2॥
Salutations to Him who surrounds His enemies completely; to the omnipresent One, who protects saintly devotees (those who seek refuge) by rushing to their help.

3rd Anuvaka

नमः सहमानाय निव्याधिन आव्याधिनीनां पतये नमो

namaḥ sahamānāya nivyādhina avyādhinīnām patāye namo
Salutations to Him who cannot only withstand the shock of the onset of His enemies, but overpower them. He who can effortlessly pierce His enemies; the Lord of those who can fight on all sides, salutations to Him.

नमः ककुभाय निषङ्गिणे स्तेनानां पतये नमो

namaḥ kakubhāya niṣaṅgiṇe stenānām patāye namo
Salutations to Him who stands prominent, the wielder of the sword; to the chief of thieves, salutations.

नमो निषङ्गिण इषुधिमते तस्कराणां पतये नमो

namo niṣaṅgiṇa iṣudhimate taskarāṇām patāye namo
Salutations to the robber chief, armed with quiver and arrows.

नमो वञ्चते परिवञ्चते स्तायूनां पतये नमो

namo vañcate parivañcate stāyūnām patāye namo
Salutations to the deceiving, elusive chief of marauders.

नमो निचेरवे परिचरायारण्यानां पतये नमो

namo nicerave paricarāyāraṇyānām patāye namo
Salutations to the wandering, ever evasive chief of forest-thieves!

नमः सृकाविभ्यो जिघाग्सद्भ्यो मुष्णतां पतये नमो

namaḥ sṛkāvibhyo jighāgṁsadbhyo muṣṇatām patāye namo

Salutations to the chief of thieves, ever alert in defense and eager to strike.

नमोऽसिमद्भ्यो नक्तंचरद्भ्यः प्रकृन्तानां पतये नमो

namo'simadbhyo naktamcaradbhyaḥ prakṛntānām patāye namo

Salutations to the chief of dacoits, who are on the move by night, carrying swords.

नम उष्णीषिणे गिरिचराय कुलुञ्चानां पतये नमो

nama uṣṇīṣiṇe giricarāya kuluñcānām patāye namo

Salutations to Him who wears a turban, who wanders about the mountains; to the leader of the landlords, salutations.

नम इषुमद्भ्यो धन्वाविभ्यश्च वो नमो

nama iṣumadbhyo dhanvāvibhyaśca vo namo

Salutations to you who bear darts, who carry bows; to you salutations

नम आतन्वानेभ्यः प्रतिदधानेभ्यश्च वो नमो

nama ātanvānebhyaḥ pratidadhānebhyaśca vo namo

Salutations to you who strings the bow and releases the arrows.

नम आयच्छद्भ्यो विसृजद्भ्यश्च वो नमो

nama āyacchadbhyo visṛjadbhyaśca vo namo

Salutations to you who stretches the bow and sends the arrows again.

नमोऽस्यद्भ्यो विध्यद्भ्यश्च वो नमो

namo'syadbhyo vidhyadbhyaśca vo namo

Salutations to you who makes the arrows reach the targets.

नम आसीनेभ्यः शयानेभ्यश्च वो नमो

nama āsinebhyaḥ śayānebhyaśca vo namo

Salutations to you Rudras who are seated and who are reclining, salutations.

नमः स्वपद्भ्यो जाग्रद्भ्यश्च वो नमो

namaḥ svapadbhyo jāgradbhyaśca vo namo

To you Rudras who are in the form of those who are asleep and awake, salutations.

नमस्तिष्ठद्भ्यो धावद्भ्यश्च वो नमो

namastiṣṭhadbhyo dhāvadbhyaśca vo namo

To you Rudras who are in the form of those who stand and those who run, salutations.

नमः सभाभ्यः सभापतिभ्यश्च वो नमो

namaḥ sabhābhyaḥ sabhāpatibhyaśca vo namo

To you Rudras who are in the form of those who sit as members of assemblies and those who preside over them, salutations.

नमो अश्वेभ्योऽश्वपतिभ्यश्च वो नमः ॥३॥

namo aśvebhyo'śvapatibhyaśca vo namaḥ ||3||

To you Rudras who are in the form of horses and those who command them, salutations.

4th Anuvaka

namo āvyādhinībhyo vividhyantībhyśch vo namo

nama āvyādhinībhyo vividhyantībhyaśca vo namo

Salutations to you who can hit and pierce from all sides, and you who can pierce in diverse and manifold ways.

namo ugaṇābhyastṛgṃhātībhyśch vo namo

nama ugaṇābhyastṛgṃhātībhyaśca vo namo

Salutations to you who manifests as hosts of shaktis, gentle and violent.

namo gṛtsebhyo gṛtsapatībhyśch vo namo

namo gṛtsebhyo gṛtsapatībhyaśca vo namo

Salutations to you the covetous and greedy, and the leaders of such.

namo vrātebhyo vrātapatībhyśch vo namo

namo vrātebhyo vrātapatībhyaśca vo namo

Salutations to you who are present in diverse crowds and races, and the leaders of such.

namo gaṇebhyo gaṇapatībhyśch vo namo

namo gaṇebhyo gaṇapatībhyaśca vo namo

Salutations to you who are in the form of attendants of gods and their chiefs.

namo virūpebhyo viśvarūpebhyśch vo namo

namo virūpebhyo viśvarūpebhyaśca vo namo

Salutations to you who are formless and yet manifest in universal forms.

namo mahadbhyaḥ, kṣullakebhyśch vo namo

namo mahadbhyaḥ, kṣullakebhyaśca vo namo

Salutations to you who are in the forms of the great ones and the small ones.

namo rathibhyo'rathēbhyśch vo namo

namo rathibhyo'rathēbhyaśca vo namo

Salutations to you who are in the forms of those who ride chariots and those who do not.

namo rathebhyo rathapatībhyśch vo namo

namo rathebhyo rathapatībhyaśca vo namo

Salutations to you who are in the form of chariots and those who own them.

namo senābhyo senānībhyśch vo namo

namaḥ senābhyaḥ senānībhyaśca vo namo

Salutations to you in the form of armies and the leaders of such armies

नमः , क्षत्त॑भ्यः॑ संग्र॑हीत॑भ्यश्च॑ वो॒ नमो॑

namaḥ, kṣatṛbhyaḥ saṅgrahīṭrbhyaśca vo namo

Salutations to you who are in the form of trained charioteers and those who learn chariot driving.

नमस्त॑क्षभ्यो॑ रथ॑कारे॒भ्यश्च॑ वो॒ नमो॑

namastakṣabhyo rathakārebhyaśca vo namo

Salutations to you who are in the form of carpenters and chariot makers.

नमः॑ कु॒लाले॑भ्यः॑ क॒मरि॑भ्यश्च॑ वो॒ नमो॑

namaḥ kulālebhyaḥ karmārebhyaśca vo namo

Salutations to you who are in the form of those who mold clay and make mud vessels, and artisans working in the metals.

नमः॑ पु॒ञ्जि॑ष्टे॒भ्यो नि॑षादे॒भ्यश्च॑ वो॒ नमो॑

namaḥ puñjiṣṭebhyo niṣādebhyaśca vo namo

Salutations to you who are in the form of fowlers and fishermen.

नम॑ इ॒षुकृ॑द्भ्यो॑ ध॒न्वकृ॑द्भ्यश्च॑ वो॒ नमो॑

nama iṣukṛdbhyo dhanvakṛadbhyaśca vo namo

Salutations to you who are in the form of those artisans who make arrows and bows.

नमो॑ मृ॒गयु॑भ्यः॑ श्व॒निभ्य॑श्च॑ वो॒ नमो॑

namo mṛgayubhyaḥ śvanibhyaśca vo namo

Salutations to you who are in the form of hunters and huntsmen.

नमः॑ श्व॒भ्यः॑ श्व॒पति॑भ्यश्च॑ वो॒ नमः॑

namaḥ śvabhyaḥ śvapātibhyaśca vo namaḥ

Salutations to the you who are in the form of hounds and their keepers.

5th Anuvaka

नमो॑ भ॒वाय॑ च॒ रु॒द्राय॑ च॒

namo bhavāya ca rudrāya ca

Salutations to the creator and the destroyer.

नमः॑ श॒र्वाय॑ च॒ प॒शु॒पतये॑ च॒

namaḥ śarvāya ca paśupataye ca

Salutations to the destroyer and to the protector of all beings in bondage.

नमो॑ नी॒लग्री॑वाय॑ च॒ शि॒तिक॑ण्ठाय॑ च॒

namo nilagrīvāya ca śitikaṅṭhāya ca

Salutations to Him whose throat is blue and whose throat is also white.

नमः कपर्दिने च व्युप्तकेशाय च

namaḥ kapardine ca vyūptakeśāya ca

Salutations to Him who has matted hair, and to Him who is clean-shaven.

नमः सहस्राक्षाय च शतधन्वने च

namaḥ sahasrākṣāya ca śatadhanvane ca

Salutations to Him who has a Thousand eyes and a holder of hundred bows.

नमो गिरिशाय च शिपिविष्टाय च

namo girishāya ca śipiviṣṭāya ca

Salutations to Him who dwells on the mountains and who is present in all beings.

नमो मीढुष्टमाय चेषुमते च

namo mīḍhuṣṭamāya ceṣumate ca

Salutations to Him who showers blessings very much and who bears arrows.

नमो ह्रस्वाय च वामनाय च

namo hrasvāya ca vāmanāya ca

Salutations to Him who assumes a small size, and to Him who is in the form of a dwarf.

नमो बृहते च वर्षीयसे च

namo br̥hate ca varṣīyase ca

Salutations to the great and majestic one, to Him who is full of excellence.

नमो वृद्धाय च संवृध्वने च

namo vṛddhāya ca saṁvṛdhvane ca

Salutations to the old venerable one, who grows in and by prayers.

नमो अग्रियाय च प्रथमाय च

namo agriyāya ca prathamāya ca

Salutations to Him who was before all things and who is foremost.

नम आशवे चाजिराय च

nama āśave cājirāya ca

Salutations to Him who pervades all and moves swiftly.

नमः शीघ्रियाय च शीभ्याय च

namaḥ śīghriyāya ca śībhyāya ca

Salutations to Him who is in fast moving things and in headlong cascades.

नम उर्म्याय चावस्वन्याय च

nama ūrmyāya cāvasvanyāya ca

Salutations to Him who is in great waves and in the still waters.

नमः स्रोतस्याय च द्वीप्याय च ॥५॥

namaḥ srotasyāya ca dvīpyāya ca ॥5॥

Salutations to Him who is in the floods and in the islands

6th Anuvaka

नमो ज्येष्ठाय च कनिष्ठाय च

namo jyeṣṭhāya ca kaniṣṭhāya ca

Salutations to Him who is the eldest and the youngest.

नमः पूर्वजाय चापरजाय च

namaḥ pūrvajāya cāparajāya ca

Salutations to Him who is the primordial cause and subsequent effect.

नमो मध्यमाय चापगल्भाय च

namo madhyamāya cāpagalbhāya ca

Salutations to Him who is the eternal youth and who is also the infant.

नमो जघन्याय च बुध्नियाय च

namo jaghanyāya ca budhniyāya ca

Salutations to Him who is in the loins and in the roots.

नमः सोभ्याय च प्रतिसर्याय च

namaḥ sobhyāya ca pratisaryāya ca

Salutations to Him who is present in vice and virtue and all that is dynamic.

नमो याम्याय च क्षेम्याय च

namo yāmyāya ca kṣemyāya ca

Salutations to Him who is in the worlds of death and of liberation.

नम उर्वर्याय च खल्याय च

nama urvaryāya ca khalyāya ca

Salutations to Him who is present in the green fields and farm yards.

नमः श्लोक्याय चाऽवसान्याय च

namaḥ ślokyāya cā'vasānyāya ca

Salutations to Him who is praised by the Vedic Mantras and who is expounded in the Vedantic Upanishads.

नमो वन्याय च कक्ष्याय च

namo vanyāya ca kakṣyāya ca

Salutations to Him who is in the form of trees in the forests and of creepers in the shaded areas.

नमः श्रवाय च प्रतिश्रवाय च

namaḥ śravāya ca pratiśravāya ca

Salutations to Him who is present in the sound and the echo of the sound

नम आशुषेणाय चाशुरथाय च

nama āśuṣeṇāya cāśurathāya ca

Salutations to Him whose armies move swiftly and who rides on a swift chariot.

नमः शूराय चावभिन्दते च

namaḥ śūrāya cāvabhindate ca

Salutations to the warrior, He who destroys his enemies.

नमो वर्मिणे च वरूथिने च

namo varmiṇe ca varūthinē ca

Salutations to Him who is clad in armor Himself, and who has provided for the safety of His charioteer.

नमो बिल्मिने च कवचिने च

namo bilmine ca kavacinē ca

Salutations to the armoured one.

नमः श्रुताय च श्रुतसेनाय च ॥६॥

namaḥ śrutāya ca śrutasenāya ca ॥6॥

Salutations to Him who is praised in the Vedas and whose army is also praised.

7th Anuvaka

नमो दुन्दुभ्याय चाहनन्याय च

namo dundubhyāya cāhananyāya ca

Salutations to Him who is the present in the beating sound of drums and the sound of bugle.

नमो धृष्णवे च प्रमृशाय च

namo dhṛṣṇave ca pramṛśāya ca

Salutations to Him who never retreats from battle and is skilled in reconnaissance.

नमो दूताय च प्रहिताय च

namo dūtāya ca prahitāya ca

Salutations to Him who is present in spies and courtiers.

नमो निषङ्गिणे चेषुधिमते च

namo niṣaṅgiṇe ceṣudhimatē ca

Salutations to Him who has a sword and a quiver of arrows.

नमस्तीक्ष्णेषवे चायुधिने च

namastīkṣṇeṣave cāyudhinē ca

Salutations to Him having keen sharp arrows and myriad weapons.

नमः स्वायुधाय च सुधन्वने च

namaḥ svāyudhāya ca sudhanvane ca

Salutations to Him bearing a beautiful powerful weapon and bow.

नमः स्रुत्याय च पथ्याय च

namaḥ srutyāya ca pathyāya ca

Salutations to Him who is in the narrow footpaths and the broad highways.

नमः काट्याय च नीप्याय च

namaḥ kātyāya ca nīpyāya ca

Salutations to Him who is in the narrow flow of waters and in their descent from higher to lower levels.

नमः सूद्याय च सरस्याय च

namaḥ sūdyāya ca sarasyāya ca

Salutations to Him who is in the marshy and muddy places and in the lakes.

नमो नाद्याय च वैशन्ताय च

namo nādyāya ca vaiśantāya ca

Salutations to Him who is in the flowing waters of rivers and in the still waters of mountain tarns.

नमः कूप्याय चावट्याय च

namaḥ kūpyāya cāvṭyāya ca

Salutations to Him who is in the wells and in the pits.

नमो वर्ष्याय चावर्ष्याय च

namo varṣyāya cavarṣyāya ca

Salutations to Him who is present in rains as well as drought.

नमो मेघ्याय च विद्युत्याय च

namo meghyāya ca vidyutyāya ca

Salutations to Him who is in the clouds and in the lightning.

नम ईध्रियाय चातप्याय च

nama idhriyāya cātapyāya ca

Salutations to Him who is in the glittering white autumn clouds and who is in the rains and mixed with sunshine.

नमो वात्याय च रेष्मियाय च

namo vātyāya ca reṣmiyāya ca

Salutations to Him who is in the rains accompanied by winds and in the rains accompanied by hail.

नमो वास्तव्याय च वास्तु पाय च ॥७॥

namo vāstavyāya ca vāstu pāya ca ||7||

Salutations to Him who is the protector of land and cattle.

8th Anuvaka

ॐ हर हर हर हर ॐ

om hara hara hara hara om.

नमः सोमाय च रुद्राय च नमस्ताम्राय चारुणाय च

namaḥ somāya ca rudrāya ca namastāmrāya cāruṇāya ca

Salutations to Him who is with His consort Uma, the destroyer of samsaric sorrow.

Salutations to Him who is crimson and rosy-red also.

नमः शङ्गाय च पशुपतये च नम उग्राय च भीमाय च

namaḥ śaṅgāya ca paśupataye ca nama ugrāya ca bhīmāya ca

Salutations to Him who brings happiness and who is the Lord of all creatures.

Salutations to Him who is fierce and strikes terror at sight into His enemies.

नमो अग्रेवधाय च दूरेवधाय च नमो हन्त्रे च हनीयसे च

namo agrevadhāya ca dūrevadhāya ca namo hantre ca hanīyase ca

Salutations to Him who destroys enemies, right in front and from afar.

Salutations to Him who is the killer of the arrogant and the irreverent.

नमो वृक्षेभ्यो हरिकेशेभ्यो नमस्ताराय नमश्शंभवे च मयोभवे च

namo vṛkṣebhyo harikeśebhyo namastārāya namaśśambhave ca mayobhave ca

Salutations to Him who is present in trees full of green leaves. Salutations to Him who is the Pravana mantra; OM.

Salutations to Him who is the source of happiness earthly and heavenly.

नमः शङ्कराय च मयस्कराय च नमः शिवाय च शिवतराय च

namaḥ śaṅkarāya ca mayaskarāya ca namaḥ śivāya ca śivatarāya ca

Salutations to Him who is inherently of the nature of conferring happiness directly in this world and the world hereafter.

Salutations to Him the auspicious one, who is more auspicious than all others.

नमस्तीर्थ्याय च कूल्याय च नमः पार्याय चावार्याय च

namastīrthyāya ca kūlyāya ca namaḥ pāryāya cāvāryāya ca

Salutations to Him who is ever present in holy places and on the banks of the rivers.

Salutations to Him who is present in this shore and the other.

नमः प्रतरणाय चोत्तरणाय च नम आतार्याय चालाद्याय च

namaḥ prataraṇāya cottaraṇāya ca nama ātāryāya cālādyāya ca

Salutations to Him who ferries men over the sins and evils of Samsara (the Illusions of the world), and who by the grant of knowledge ferries them over Samsara altogether.

Salutations to Him who is born again and again in Samsara and who tastes the fruits of Karmas in the form of Jiva.

नमः शष्प्याय च फेन्याय च नमः सिकत्याय च प्रवाहाय च ॥८॥

namaḥ śaṣpyāya ca phenyāya ca namaḥ sikatyāya ca pravāhyāya ca ॥8॥

Salutations to Him who is in the form of tender grass and in transient foam.

Salutations to Him who is in the form of the sands and flowing water.

9th Anuvaka

नम इरिण्याय च प्रपथ्याय च नमः किगंशिलाय च क्षयणाय च

nama iriṇyāya ca prapathyāya ca namaḥ kigṃśilāya ca kṣayaṇāya ca

Salutations to Him who is present in fertile lands and worn-out ways.

Salutations to Him who is in the rocky uninhabitable and rugged tracts and in habitable places.

नमः कपर्दिने च पुलस्तये च नमो गोष्ठ्याय च गृह्याय च

namaḥ kapardīne ca pulastaye ca namo goṣṭhyāya ca grhyāya ca

Salutations to Him who binds His matted locks and wears them majestically like a crown and to Him who is easily attainable.

Salutations to Him who is in the cow sheds and in the homesteads.

नमस्तल्प्याय च गेह्याय च नमः काट्याय च गह्वरेष्ठाय च

namastalpyāya ca gehyāya ca namaḥ kāṭyāya ca gahvareṣṭhāya ca

Salutations to Him who reclines on couches and who takes his ease in stately store yard buildings.

Salutations to Him who is in the thorny impenetrable forest places and in mountain caves.

नमो हृदय्याय च निवेष्याय च नमः पागं सव्याय च रजस्याय च

namo hradayyāya ca niveṣpyāya ca namaḥ pāgṃ savyāya ca rajasyāya ca

Salutations to Him who is in deep waters and in the dew drops.

Salutations to Him who is present in atoms and dust.

नमः शुष्क्याय च हरित्याय च नमो लोप्याय चोलप्याय च

namaḥ śuṣkyāya ca harityāya ca namo lopyāya colapyāya ca

Salutations to Him who is in dry and green things.

Salutations to Him who exists in difficult terrains and in green grass.

नम ऊर्व्याय च सूर्म्याय च नमः पर्ण्याय च पर्णशद्याय च

nama ūrvyāya ca sūrmyāya ca namaḥ parṇyāya ca parṇaśadyāya ca

Salutations to Him who is in the earth and in the beautiful waves of rivers.

Salutations to Him who is in the green leaves and the dried ones.

नमोऽपगुरमाणाय चाभिघ्नते च नम आखिखदते च प्रखिखदते च

namo'paguramāṇāya cābhighnate ca nama ākhkhidate ca prakhkhidate ca
Salutations to the Rudraganas (soldiers of Rudra) who have their weapons uplifted and who strike from the front.

Salutations to them (Rudraganas) who torments a little and also profusely.

नमो वः किरिकेभ्यो देवानागं हृदयेभ्यो नमो विक्षीणकेभ्यो नमो विचिन्वत्केभ्यो

namo vaḥ kirikebhyo devānāgm hrdayebhyo namo vikṣiṇakebhyo namo
vicinvatkebhyo

Salutations to you who shower wealth and who dwell in the hearts of the Gods.

Salutations to you who are not liable to decay (and who abides in the hearts of the Gods).

Salutations to you who search and examine the good and bad that each one does (and who abides in the hearts of the Gods).

नम आनिरहतेभ्यो नम आमीवत्केभ्यः ॥९॥

nama ānirhatebhyo nama āmīvatkebhyāḥ ॥9॥

Salutation to you who have rooted out sin utterly (and who abides in the hearts of the Gods).

Salutation to them who have assumed a gross form and stand in the material shape of the universe (and who abides in the hearts of the Gods)

10th Anuvaka

द्रापे अन्धसस्पते दरिद्रन्नीललोहित । एषां पुरुषाणामेषां पशूनां मा भेर्माऽरो मो एषां
किञ्चनाममत् ।

drāpe andhasaspate daridrannīllohita | eṣām puruṣāṇāmeṣām paśūnām mā
bhermā'ro mo eṣām kiñcanāmat

O! Lord of destruction! Lord of food! O! Blue and red one! O! Detached one! Let there not be fear in these people and these cattle! Let not any of them stray away. Let not any of them be diseased!

या ते रुद्र शिवा तनूः शिवा विश्वाहभेषजी । शिवा रुद्रस्य भेषजी तया नो मृड जीवसे ॥

yā te rudra śivā tanūḥ śivā viśvāhabheṣajī | śivā rudrasya bheṣajī tayā no mṛḍa
jīvase ॥

Oh Lord Rudra ! Let his auspicious form of yours which is the expert physician's panacea for all the ills of the world render us ever living and happy.

इमागं रुद्राय तवसे कपर्दिने क्षयद्वीराय प्रभरामहे मतिम् । यथा नः शमसद्द्विपदे चतुष्पदे विश्वं
पुष्टं ग्रामे अस्मिन्ननातुरम् ॥

imāgm rudrāya tavase kapardine kṣayadvīrāya prabhārāmahe matim | yathā
naḥ śamasaddvipade catuṣpade viśvaṁ puṣṭaṁ grāme asminnanāturam ॥

We surrender our intellect to "Rudra", the one with the matted hair, the destroyer of enemies, so that in this village, all our people and cattle may flourish and everything prosper without disease.

मृ॒डा नो॑ रु॒द्रो॒त नो॑ म॒यस्कृ॑धि क्ष॒यद्वी॑राय॒ नम॑सा वि॒धेम॑ ते । य॒च्छं॑ च॒ योश्च॑ म॒नुरा॑यजे पि॒ता तद॑श्याम॒ तव॑ रु॒द्र प्र॑णीतौ ॥

mṛḍā no rudrota no mayaskṛdhi kṣayadvīrāya namasā vidhema tel yaccham ca yośca manurāyaje pitā tadaśyāma tava rudra praṇītau ॥

O! destroyer! Render us happy with material possessions and spiritual liberation. We render obeisance to you, the destroyer of sin. Let us attain through your loving grace all that was attained by our forefather Manu(materially and spiritually).

मा नो॑ म॒हान्त॑मु॒त मा नो॑ अ॒र्भकं॑ मा न उ॒क्षन्त॑मु॒त मा न उ॒क्षित॑म् । मा नो॑ऽव॒धीः पि॒तरं॑ मो॒त मा॒तरं॑ प्रि॒या मा न॑स्तनु॒वो रु॒द्र री॑रिषः ।

mā no mahāntamuta mā no arbhakam mā na ukṣantamuta mā na ukṣitam ॥ mā no vadhiḥ pitaram mota mātaram priyā mā nastanuvō rudra rīṣaḥ ॥

O! Destroyer! Dont torment our aged, our yound ones, our infants, our children in the wombs, our father, our mother and our dear bodies.

मा न॑स्तो॒के त॑नये॒ मा न॑ आ॒युषि॑ मा नो॒ गोषु॑ मा नो॒ अश्वेषु॑ री॒रिषः॑ ।

वी॒रान्मा॑ नो॒ रु॒द्र भ॑मितोऽव॒धीर्ह॑विष्मन्तो॒ नम॑सा वि॒धेम॑ ते ।

mā nastoke tanaye mā na āyusi mā no goṣu mā no aśveṣu rīṣaḥ ॥ vīrānmā no rudra bhāmīto vadhīrhaviṣmanto namasā vidhema te ॥

O! destroyer! Do not , in your anger trouble our children, our sons, our lifespan, our cattle, horses or our servants. we render homage to you through our rites.

आ॒रा॒त्ते गो॒घ्न उ॒त पू॑रुष॒घ्ने क्ष॒यद्वी॑राय॒ सु॒म॒न॒म॒स्मे ते॑ अ॒स्तु । र॒क्षा च॑ नो॒ अधि॑ च॒ देव॑ ब्रू॒ह्यधा॑ च॒ नः श॑र्म॒ यच्छ॑ द्वि॒वर्हाः॑ ।

ārātte goghna uta pūruṣaghne kṣayadvīrāya sumnamasme te astu ॥ rakṣā ca no adhi ca deva brūhyadhā ca naḥ śarmā yaccha dvībarhāḥ ॥

O! God! Let that gentle form of yours(which spells destruction for the men and cattle of evil-minded people) be near us, protect us, plead for us, confer grace on us and grant earthly bliss and spiritual liberation.

स्तु॒हि श्रु॒तं ग॑र्त॒सदं॑ यु॒वानं॑ मृ॒गन्न॑ भी॒ममु॑पह॒तुमु॒ग्रम् । मृ॒डा ज॑रि॒त्रे रु॒द्र स्त॑वानो॒ अन्य॑न्ते॒ अ॒स्मन्नि॑वपन्तु॒ सेनाः॑ ।

stuhi śrutam gartasadam yuvānam mṛganna bhīmamupahatnumugram ॥ mṛḍā jaritre rudra stavāno anyante asmānivapantu senāḥ ॥

Praise the reputed one, the dweller of the heart, the ever young one, terrible like a lion, the destroyer, the supreme one! O! Destroyer! Render us, the praying mortals, happy. Let your hordes destroy others.

परि॑णो रु॒द्रस्य॑ हे॒तिर्वृ॑णक्तु॒ परि॑ त्वे॒षस्य॑ दु॒र्मति॑ रघा॒योः । अव॑ स्थि॒रा म॒घव॑द्भयस्तनुष्व॒ मी॒ढ्वस्तो॑काय॒
त॒नया॑य मृ॒डय॑ ॥

pariṇo ruḍrasya hetirvṛṇaktu pari tveṣasya durmati raghāyoh | avā sthirā maghavādbhayastanusva mīdhvastokāya tanayāya mṛdaya ||

Let the weapon and the will to strike of the destroyer who burns sinners through his anger, keep away from us. O! granter of boons to the prostrate! Turn away your weapons from us, the worshipping ones. Grant happiness to the children.

मी॒ढुष्ट॑म शि॒वत॑म शि॒वो नः॑ सु॒मना॑ भव । पर॒मे वृ॒क्ष आ॑युध॒न्निधाय॑ कृ॒त्तिं व॑सान॒ आच॑र पि॒नाकं॑
बि॒भ्रदा॑गहि ॥

mīdhuṣṭama śivatama śivo naḥ sumanā bhava | parame vṛkṣa āyudhannidhāya kṛttim vasānā ācara pinākaṁ bibhradāgahi ||

Supreme showerer of blessings. Supreme auspicious One! Be auspicious and beneficent, and bear goodwill to us. Place your threatening and hurtful weapons on some tall and distant tree. Approach us wearing your tiger skin and come bearing your Pinaka bow.

विकि॑रिद् विलो॒हित॑ नमस्ते अस्तु॒ भगवः॑ । यास्ते॑ सह॒स्रगं॑ हे॒तयो॑न्यमस्मन्नि॒वप॑न्तु॒ ताः ।

vikirida vilohita namaste astu bhagavaḥ | yāste sahasragṁ hetayonyamaśmannivapantu tāḥ |

O! Lord! Destroyer of samsaric ills! white-hued One! Lord Bhagavan! Salutations to you. Let your thousands of weapons not destroy us, but rather destroy our enemies.

सह॑स्राणि सह॒स्रधा॑ बा॒हुवो॑स्तव हे॒तयः॑ । तासा॑मीशा॒नो भ॑गवः॒ परा॑ची॒ना मु॒खा कृ॑धि ॥१०॥

sahasraṇi sahasradhā bāhuvostava hetayaḥ | tāsāmīśāno bhagavaḥ parācīnā mukhā kṛdhi ||10||

In your arms exist thousands of kinds of weapons in thousands of numbers. But Bhagavan, You are the Lord and master of them. Turn them all away from us.

11th Anuvaka

सह॑स्राणि सह॒स्रशो॑ ये रु॒द्रा अधि॑ भू॒म्याम् । तेषा॑गं॒ सह॒स्रयो॑जनेऽवध॒न्वानि॑ तन्मसि॒ ।

sahasraṇi sahasraśo ye ruḍrā adhi bhūmyām | teṣāgṁ sahasrayojane'vadhanvāni tanmasi |

Those Rudras who live on the face of the earth in thousands of varieties, we shall cause the strings of their bows to be loosened, and the bows themselves to be deposited thousands of yojanas far away from us.

अस्मिन्महत्त्यणविऽन्तरिक्षे भवा अधि ।

asminmahatyarṇave'ntarikṣe bhavā adhi ।

Those Rudras who dwell in the sublime ocean and the space between sky and earth, we shall cause the strings of their bows to be loosened and the bows themselves to be deposited thousands of yojanas far away from us.

नीलग्रीवाः शितिकण्ठाः शर्वा अधः, क्षमाचराः ।

nīlāgrīvāḥ śitikaṅṭhāḥ śarvā adhaḥ , kṣamācarāḥ ।

The Rudra Ganas, blue throated, where the Kalakuta poison rested; and white throated in other portions; those Rudras who dwell in the nether regions; we shall cause the strings of their bows to be loosened, and the bows themselves to be deposited thousands of yojanas far away from us.

नीलग्रीवाः शितिकण्ठा दिवग्ं रुद्रा उपश्रिताः ।

nīlāgrīvāḥ śitikaṅṭhā divagm̐rudrā upāśritāḥ ।

Blue throated where the poison rested and elsewhere white throated Rudras who dwell in the heaven, we shall cause the strings of their bows to be loosened, and the bows themselves to be deposited thousands of yojanas far away from us.

ये वृक्षेषु सस्पिञ्जरा नीलग्रीवा विलोहिताः । ये भूतानामधिपतयो विशिखासः कपर्दिनः ।

ye vṛkṣeṣu saṣpiñjarā nīlāgrīvā vilohitāḥ । ye bhūtānāmādhipatayo viśikhāsaḥ kapardināḥ ।

Those Rudras who exist in trees as their overlords, yellow-hued, like tender grass, crimson and blue necked; who exist clean shaven and with matted hair as lords of ghosts and spirits; who afflict people.

ये अन्नेषु विविध्यन्ति पात्रेषु पिबतो जनान् ।

ye anneṣu vividhyanti pātreṣu pibato janān ।

Those Rudras who afflict people through their food and drink; who control the supply of food stuffs, we shall cause the strings of their bows to be loosened, and the bows themselves to be deposited thousands of yojanas far away from us.

ये पथां पथिरक्षय ऐलवृदा यव्युधः ।

ye pāthāṃ pāthirakṣaya ailavṛdā yavyudhaḥ ।

Those Rudras who are the protectors of the pathways, the givers of food, who fight with enemies, we shall cause the strings of their bows to be loosened, and the bows themselves to be deposited thousands of yojanas far away from us.

ये तीर्थानि प्रचरन्ति सूकावन्तो निषङ्गिणः ॥

ye tīrthāni pracaranti sūkāvanto niṣaṅgiṇaḥ ॥

Those Rudras who haunt the sacred places wearing short daggers and long swords, we shall cause the strings of their bows to be loosened, and the bows themselves to be deposited thousands of yojanas far away from us.

य ए॒ता॒वन्त॑श्च॒ भू॒याग्ं॑सश्च॒ दि॒शो॑ रु॒द्रा वि॑तस्थिरे ।

ya e॒tā॒vanta॑śca bhū॒yāg̃sa॑śca di॒śo ru॒drā vi॑tasthire।

Those Rudras so far mentioned, and over and above them, who have entered the quarters and occupied them, we shall cause the strings of their bows to be loosened, and the bows themselves to be deposited thousands of yojanas far away from us.

तेषा॑ग्ं॒ सह॑स्रयो॒जने॑ऽव॒धन्वा॑नि तन्मसि ॥

teṣā॑g̃m sahasrayo॒jane॑'vadhānvā॑ni tanmasi॥

Those Rudras who are on this earth, to whom food turns into shafts, I bow to them with my speech. With my ten fingers joined, I bow to them with my body facing all quarters, I bow to them with my mind. May they render me happy. Oh Rudras, to whom we bow! I consign him whom we hate and he who hates us, into your yawning mouths.

नमो॑ रु॒द्रेभ्यो॑ ये पृ॒थिव्यां॑ येऽन्तरि॑क्षे ये दि॒वि येषा॑मन्नं वातो व॒र्षमि॑षवस्तेभ्यो दश प्राची॑र्दश दक्षिणा दश प्रती॑चीर्दशोदी॒चीर्दशो॑र्ध्वास्तेभ्यो नमस्ते नो मृ॒डयन्तु॑ ते यं द्वि॒ष्मो यश्च॑ नो द्वेष्टि॒ तं वो॒ जम्भे॑ दधामि ॥११॥

namo॑ ru॒drebhyo॑ ye pṛthi॒vyāṃ॑ ye'ntarī॑kṣe ye di॒vi yeṣā॑mannam vāto varṣa॑miṣavastebhyo daśa prācī॑rdaśa dakṣiṇā daśa praṭīcī॑rdaśo dīcīrdaśo r̥dhvāstebhyo namaste no mṛḍayantu॑ te yaṃ dvi॒ṣmo yaśch॑ no dveṣṭi॒ taṃ vo॒ jambhe॑ dadhāmi

We render obeisance to those myriad manifestations of Rudra whose weapons are food, wind and rain, who exist in the earth, ether and heaven. Prostrations to the east, to the south, to the west and to the north and upward. Let them render us happy. whoever hates us and whomsoever we hate, consigning them into your wide open mouth.

त्र्य॑म्बकं यजामहे सुगन्धिं पु॒ष्टिव॑र्धनम् । उ॒र्वारु॑कमि॒व ब॑न्धनान्मृत्योर्मु॒क्षीय॑ माऽमृतात् ॥

trya॑mbakam yajāmahe sugandhiṃ pu॒ṣṭi॒vardha॑nam। u॒rvāru॑kamiva bandhanānmṛtyormu॒kṣīya॑ mā'mṛtāt॥

We worship the fragrant three eyes One, who confers ever increasing prosperity; let us be saved from the hold of death, like the cucumber freed from its hold; let us not turn away from liberation.

यो रु॒द्रो अ॒ग्नौ॑ यो अ॒प्सु य ओष॑धीषु यो रु॒द्रो वि॒श्वा भु॒वना॑ वि॒वेश॑ तस्मै॑ रु॒द्राय॑ नमो॑ अस्तु ॥

yo ru॒dro agnau॑ yo a॒psu ya oṣadhī॑ṣu yo ru॒dro vi॒śvā bhuvā॑nā vi॒veśa॑ tasmai॑ ru॒drāya॑ namo॑ astu॥

Prostrations to that rudra, who exists in fire, water, herbs and all the worlds.

ये ते॑ स॒हस्र॑म॒युतं॑ पाशा मृत्यो म॒र्त्याय॑ हन्त॒वे । तान् , य॒ज्ञस्य॑ मा॒यया॑ सर्वा॒नव॑ यजामहे ।

ye te sahasramayutam pāsā mrtyo martyāya hantave | tān, yajñasya māyayā sarvānavā yajāmahe |

O! Destroyer ! We remove through our good deeds all those bonds of yours, myriad in number, which are meant to afflict all that is mortal.

मृत्यवे स्वाहा मृत्यवे स्वाहा ॥

mr̥tyave svāhā mr̥tyave svāhā ||

Let this offering be to the Destroyer (of sin and sorrow)

प्राणानां ग्रन्थिरसि रुद्रो मा विशान्तकः । तेनान्नेनाप्यायस्व । नमो रुद्राय विष्णवे मृत्युर्मे पाहि ॥

prāṇānām granthirasi rudro mā viśāntakaḥ | tenānnenāpyāyasva | namo rudrāya viṣṇave mr̥tyurme pāhi ||

O Rudra, you hold the strings of the life breaths. Pray, don't take away my life. Be pleased with my offerings and cost your benevolent and auspicious sight on me. Let this offering be to the Destroyer (on sin and sorrow). Prostrations to the all-pervading Lord Rudra. Save me from earthly bondage.

तमु ष्टुहि यः स्विषुः सुधन्वा यो विश्वस्य क्षयति भेषजस्य । यक्ष्वामहे सौमनसाय रुद्रं नमोभिर्देवमसुरं दुवस्य ॥

tamu ṣṭuhi yaḥ sviṣuḥ sudhanvā yo viśvaśya kṣayati bheṣajasya | yakṣvāmahe saūmanasāya rudraṁ namōbhirdevamasuraṁ duvasya ||

Attain great mental peace by worshipping that rudra who with good bow and arrows is the source of remedy for all worldly ills, the destroyer of sorrow, who augments the life span and who exists in the form of knowledge.

अयं मे हस्तो भगवानयं मे भगवत्तरः । अयं मे विश्वभेषजोऽयम् शिवाभिर्मर्शनः ॥

ayaṁ me hasto bhagavānayaṁ me bhagavattaraḥ | ayaṁ me viśvabheṣajo'yagm śivābhimarśanaḥ ||

This hand of mine which has touched the lord's idol, is indeed blessed, this is very very lucky. This is the remedy for all the worldly ills.

ॐ शान्तिः शान्तिः शान्तिः ॥

om śāntiḥ śāntiḥ śāntiḥ ||

Let there be Peace, Let there be Peace, Let there be Peace!

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